



Let's Cross Paths

Board of Examiners of Plumbers
Meeting Agenda – Tuesday, January 6th, 2026
9:30 am
Staff Conference Room
Municipal Building
200 S. Osage Avenue

1. Call to Order
2. Roll Call
3. Agenda Items
 - a. Application for Master Plumber License: Larry Andes
 - b. Application for Master Plumber License: Bill Johnson
4. New Business
5. Miscellaneous Items
6. Adjourn Meeting

The Committee reserves the right to discuss any other topics that are broached during the course of this meeting.